

1 PETER C. ANDERSON  
2 UNITED STATES TRUSTEE  
3 Frank M. Cadigan (Bar no. 95666)  
4 Assistant U.S. Trustee  
5 OFFICE OF THE UNITED STATES TRUSTEE  
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7 UNITED STATES BANKRUPTCY COURT  
8 CENTRAL DISTRICT OF CALIFORNIA  
9 SANTA ANA DIVISION

11 In re:

12 The Tulving Company, Inc.

14 Debtor.

CASE No.: 8:14-bk-11492-ES

CHAPTER 11

ACCEPTANCE OF APPOINTMENT AS  
CHAPTER 11 TRUSTEE

[NO HEARING SET]

17  
18 I, R. Todd Neilson, proposed Chapter 11 Trustee hereby accept my appointment in the  
19 above mentioned case.

20 DATED: 3/21/14

21 By: 

22 R. Todd Neilson  
23  
24  
25  
26  
27  
28

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

2049 Century Park East, Suite 2525, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **ACCEPTANCE OF APPOINTMENT AS CHAPTER 11 TRUSTEE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 03/21/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On 03/21/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Tulving Company, Inc.  
P.O. Box 6200  
Newport Beach, CA 92658

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on 03/21/2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Erithe A. Smith  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5040  
Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

03/21/2014

Date

Susan Greenan

Printed Name

/s/ Susan Greenan

Signature

## **Mailing Information for Case 8:14-bk-11492-ES**

### **Electronic Mail Notice List**

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- Andrew S Bisom abisom@bisomlaw.com
- Nancy S Goldenberg nancy.goldenberg@usdoj.gov
- R. Todd Neilson (TR) tneilson@brg-expert.com, sgreenan@brg-expert.com; tneilson@ecf.epiqsystems.com; ntroszak@brg-expert.com
- Michael B Reynolds mreynolds@swlaw.com, kcollins@swlaw.com
- United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

### **Manual Notice List**

The following is the list of **parties** who are **not** on the list to receive email notice/service for this case (who therefore require manual noticing/service). You may wish to use your mouse to select and copy this list into your word processing program in order to create notices or labels for these recipients.

- (No manual recipients)