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Honorable Christopher Alston
Chapter 11

7
8 **UNITED STATES BANKRUPTCY COURT**
9 **WESTERN DISTRICT OF WASHINGTON AT SEATTLE**

10 In re:) Case No. 16-11767
11 NORTHWEST TERRITORIAL MINT,)
12 LLC,) NOTICE OF APPEARANCE
13 Debtor.)
14 _____)

15 PLEASE TAKE NOTICE that pursuant to Rule 9010(b), Rules of Bankruptcy Procedure,
16 Attorney John A. Sterbick hereby appears as Attorney of Record for CREDITOR JAY R. LINER,
17 and requests that notices of all matters be delivered via ECF and US Mail to the undersigned
18 attorney at the following address:

19 **John A. Sterbick**
20 **1010 S. I Street**
21 **Tacoma, WA 98405**

22 DATED this 5th day of May, 2016.

23
24 */s/John A. Sterbick*
25 John A. Sterbick, WSBA No. 17805
26 Attorney for Creditor

NOTICE OF APPEARANCE

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