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8 **UNITED STATES BANKRUPTCY COURT**
9 **FOR THE CENTRAL DISTRICT OF CALIFORNIA**
10 **SANTA ANA DIVISION**

11
12 In re:

13 THE TULVING COMPANY, INC.,
14 Debtor.

Case No.: 8:14-bk-11492-ES

Chapter 11

15 **NOTICE OF APPEARANCE AND**
16 **REQUEST FOR SPECIAL NOTICE**
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21 PLEASE TAKE NOTICE that the undersigned appears in the above-
22 captioned case on behalf of Jeffrey Roth, creditor, and pursuant to Federal Rule of
23 Bankruptcy Procedure 2002 and 9010(b), requests that all notices given or required
24 and all papers served in this case be delivered to and served upon the party
25 identified below at the following address:
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This Notice of Appearance and any subsequent appearance, pleading, claim, or suit is not intended nor shall be deemed to waive Jeffrey Roth's: (i) right to have final orders in non-core matters entered only after de novo review by a district court judge; (ii) right to trial by jury in any proceedings related hereto; (iii) right to have the reference withdrawn by the United States District Court in any matter subject to mandatory or discretionary withdrawal; or (iv) other rights, claims, actions, defenses, setoffs or recoupments to which Jeffrey Roth is or may be entitled under agreements in law, or in equity, all of which rights, claims, actions, defenses, setoffs, and recoupments expressly are hereby reserved.

DATED: March 25, 2014

O'NEIL LLP
LAWRENCE J. HILTON

By: /s/ Lawrence J. Hilton
 Lawrence J. Hilton

Attorneys for Creditor
JEFFREY ROTH

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

O'Neil LLP
19900 MacArthur Blvd., Suite 1050, Irvine, CA, 92612

A true and correct copy of the foregoing document entitled (*specify*):
NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 03/25/2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Andrew S Bisom abisom@bisomlaw.com; Nancy S Goldenberg nancy.goldenberg@usdoj.gov
R. Todd Neilson (TR) rneilson@brg-expert.com, sgreenan@brg-expert.com; rneilson@ecf.epiqsystems.com;
ntroszak@brg-expert.com; Michael B Reynolds mreynolds@swlaw.com, kcollins@swlaw.com
United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (*date*) 03/25/2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

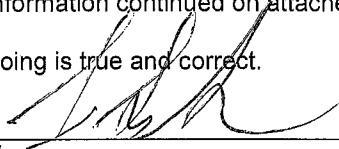
3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) 03/25/2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Judge Erithe A. Smith
United States Bankruptcy Court- Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5040 / Courtroom 5A- Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

03/25/2014 Shaun Simmons
Date Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.