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Honorable Christopher M. Alston
Chapter 11
Hearing Date: December 7, 2018
Hearing Time: 9:30 a.m.
Response Date: November 30, 2018

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

In re:) No. 16-11767-CMA
NORTHWEST TERRITORIAL MINT, LLC,)
Debtor.) NOTICE OF HEARING ON FINAL FEE
APPLICATION OF COUNSEL FOR THE
OFFICIAL UNSECURED CREDITORS'
COMMITTEE

TO: The Chapter 11 Trustee; All Creditors Entitled to Notice Pursuant to Orders of the Court; the U.S. Trustee; and the Clerk of the Court:

PLEASE TAKE NOTICE that on December 7, 2018 at 9:30 a.m., the Court will consider the following Application for allowance of fees and reimbursement of expenses, with payment of any allowed amounts to be rendered only as provided by subsequent order of the Court:

Miller Nash Graham & Dunn LLP,
Counsel for the Committee Fees: \$384,137.00 Expenses: \$0;

The Application and supporting Declaration were filed with the Court on October 12, 2018 as Docket #1894 and #1895.

The hearing shall take place in the courtroom of the Honorable Christopher M. Alston, Room 7206, U.S. Courthouse, 700 Stewart Street, Seattle, WA 98101-1271.

Copies of the Application (with all supporting materials) are available for review at the Office of the Clerk, Room 6301, U.S. Courthouse, 700 Stewart Street, Seattle, WA 98101-1271 or may be obtained from the undersigned counsel.

PLEASE TAKE FURTHER NOTICE THAT parties objecting to the Application must file their objections with the Clerk of the U.S. Bankruptcy Court, Room 6301, U.S. Courthouse,

1 700 Stewart Street, Seattle, WA 98101-1271 and serve a copy of the objection on the
undersigned Applicant at the following addresses: Miller Nash Graham & Dunn, LLP, Attn.:
2 Mark D. Northrup, Pier 70, 2801 Alaskan Way, Suite 300, Seattle, WA 98121-1128. **Such**
3 **objections must be filed no later than November 30, 2018.** Objections not timely filed may be
deemed waived.

4 DATED this 13th day of November, 2018.

5 MILLER NASH GRAHAM & DUNN LLP

6 By /s/ Mark D. Northrup
7 Mark D. Northrup, WSBA# 16947
8 Email: mnorthrup@grahamdunn.com
9 Attorneys for the Official Unsecured
10 Creditors' Committee
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