Michael J. Gearin, wsba # 20982 Honorable Christopher M. Alston 1 David C. Neu, wsba # 33143 Chapter 11 Brian T. Peterson, WSBA # 42088 2 K&L GATES LLP 925 Fourth Avenue, Suite 2900 Seattle, WA 98104-1158 (206) 623-7580 4 5 6 7 UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF WASHINGTON 8 AT SEATTLE 9 Case No. 16-11767-CMA In re: 10 NORTHWEST TERRITORIAL MINT, SUPPLEMENTAL DECLARATION OF GENE 11 LLC, FRINK IN SUPPORT OF MOTION FOR ORDER AUTHORIZING THE SALE OF PROPERTY OF 12 Debtor. THE ESTATE FREE AND CLEAR OF ALL 13 LIENS, CLAIMS, INTERESTS, AND ENCUMBRANCES TO RANGER INDUSTRIES. 14 **LLC** 15 I, Gene Frink, declare as follows: 16 I am the Manager of Ranger Industries, LLC. I am over eighteen (18) years of age 1. 17 and I am competent in all ways to testify. Unless otherwise stated, I make the following statements 18 based on my personal knowledge. I submit this Declaration in support of the Motion for Order 19 Authorizing the Sale of Property of the Estate Free and Clear of All Liens, Claims, Interests, and 20 Encumbrances to Ranger Industries, LLC (the "Motion"). 21 As described in the Motion, I entered into an Asset Purchase Agreement (the "APA") 22 on behalf of Ranger Industries, LLC for the sale of certain assets of the estate. A true and correct 23 copy of the APA is attached as Exhibit A to the proposed order granting the Motion. See Dkt. No. 24 2093-1. 25 26 SUPPLEMENTAL DECLARATION OF GENE FRINK IN SUPPORT OF MOTION FOR ORDER AUTHORIZING K&L GATES LLP 925 FOURTH AVENUE THE SALE OF PROPERTY FREE AND CLEAR OF LIENS,

 $oldsymbol{\Phi}$ ase 16-11767-CMA  $\,$  Doc 2097  $\,$  Filed 08/12/19  $\,$  Ent. 08/12/19 16:08:30  $\,$  Pg. 1 of 2  $\,$ 

CLAIMS, INTERESTS, AND ENCUMBRANCES TO

RANGER INDUSTRIES, LLC - 1

502402004 v3

**SUITE 2900** 

SEATTLE, WASHINGTON 98104-1158

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| 1  | 3. Ranger Industries, LLC agrees to abide by Northwest Territorial Mint, LLC's privacy                |
|----|---|
| 2  | policy, as stated on its website at the following link: https://store.nwtmint.com/page/privacy_info/, |
| 3  | with respect to NWTM customer information acquired in connection with the sale contemplated by        |
| 4  | the Motion.   |
| 5  | I declare under the penalty of perjury under the laws of the United States that the foregoing is      |
| 6  | true and correct to the best of my knowledge.   |
| 7  | EXECUTED this 12th day of August 2019, at Carson City, Nevada.  |
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| 9  | /s/ Gene Frink  |
| 10 | Gene Frink  |
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| 26 | SLIPPI EMENTAL DECLARATION OF GENE FRINK IN   |

SUPPLEMENTAL DECLARATION OF GENE FRINK IN SUPPORT OF MOTION FOR ORDER AUTHORIZING THE SALE OF PROPERTY FREE AND CLEAR OF LIENS, CLAIMS, INTERESTS, AND ENCUMBRANCES TO RANGER INDUSTRIES, LLC - 2 502402004 v3

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